

**26<sup>th</sup> Annual Southridge Challenge Registration Form 2017** presented by



Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Age (Dec.31,2017) D.O.B. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Sex \_\_\_\_\_ SRC# \_\_\_\_\_ Sponsor: \_\_\_\_\_

In Case of Emergency Notify \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Registering for:  X- Country  Downhill  Enduro/SD

Select A Class: www.southridgeUSA.com

**DH & XC Classes:**

- |   |  |
|---|--|
| <input type="checkbox"/> ]A-Pro Men               | <input type="checkbox"/> ]S-Sport Women 35+              |
| <input type="checkbox"/> ]B-Pro Women             | <input type="checkbox"/> ]T-Beg Men 9-10                 |
| <input type="checkbox"/> ]C-Vet Pro 35+           | <input type="checkbox"/> ]U-Beg Men 11-12                |
| <input type="checkbox"/> ]D-Ex Men 18 & under     | <input type="checkbox"/> ]V-Beg Men 13-15                |
| <input type="checkbox"/> ]E-Ex Men 19-29          | <input type="checkbox"/> ]W-Beg Men 16-18                |
| <input type="checkbox"/> ]F-Ex Men 30-39          | <input type="checkbox"/> ]X- Beg Men 19-29               |
| <input type="checkbox"/> ]G-Ex Men 40-49          | <input type="checkbox"/> ]Y- Beg Men 30-39               |
| <input type="checkbox"/> ]H-Ex Men 50-59          | <input type="checkbox"/> ]Z- Beg Men 40-49               |
| <input type="checkbox"/> ]I-Ex Men 60+            | <input type="checkbox"/> ]ZA- Beg Men 50-59              |
| <input type="checkbox"/> ]J-Open Jr. Men 14&under | <input type="checkbox"/> ]ZB -Beg Men 60+ 34&Under       |
| <input type="checkbox"/> ]K-Open Women            | <input type="checkbox"/> ]ZC -Beg Wm18 & under           |
| <input type="checkbox"/> ]L-Sport Men 18 & under  | <input type="checkbox"/> ]ZD- Beg Women 34 & under       |
| <input type="checkbox"/> ]M-Sport Men 19-29       | <input type="checkbox"/> ]ZE- Beg Women 35+              |
| <input type="checkbox"/> ]N-Sport Men 30-39       | <input type="checkbox"/> ]ZF- Over 200 Club              |
| <input type="checkbox"/> ]O-Sport Men 40-49       |  |
| <input type="checkbox"/> ]P-Sport Men 50-59       | <input type="checkbox"/> ]ZH- Single Speed Men (XC Only) |
| <input type="checkbox"/> ]Q-Sport Men 60+         |  |
| <input type="checkbox"/> ]R-Sport Wm 34&Under     |  |

<b>Pro Entry \$60</b>	<b>50% of entry goes to Pro Purse</b>	<b>\$</b>
<b>SAT. XC / Enduro/SD Entry \$50 (Two Events Non-SRC- \$90)</b>		<b>\$</b>
<b>SUN. DH Entry Fee \$50</b>		<b>\$</b>
<b>SRC Member Discount (\$10 per Event)</b>		<b>-\$</b>
<b>DH Practice \$10 All Day Sat - \$5 w/reg</b>		<b>\$</b>
<b>TOTAL</b>		<b>\$</b>
Payment Method: <input type="checkbox"/> Check <input type="checkbox"/> VISA <input type="checkbox"/> MASTERCARD CC#: _____ Exp: ____/____ Name of Issuing Bank _____		<b>OFFICE USE ONLY</b> Date Rec'd _____ Total _____ Paid _____ Check# _____ Check/Visa/Cash-Int _____

*\*All Entry Fees Are Non-Transferable and Non-Refundable*  
**Make Check Payable to: Team Southridge**  
 Mailing Address: 9199 Jurupa Road Riverside, CA 92509  
 Ph: 951-361-0149 / Fax: 951-361-0139

**Enduro/SD Classes:**

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> ]ZK- Pro Men               | <input type="checkbox"/> ]ZP- Sport Men 34 & Under    | <input type="checkbox"/> ]ZT Women Open           |
| <input type="checkbox"/> ]ZL- Women Pro             | <input type="checkbox"/> ]ZR- Sport Men 35+           | <input type="checkbox"/> ]ZZ- Jr. Expert 18 Under |
| <input type="checkbox"/> ]ZM- Expert Men 34 & Under | <input type="checkbox"/> ]ZU- Beginner Men            |   |
| <input type="checkbox"/> ]ZN- Expert Men 35+        | <input type="checkbox"/> ]ZW- Beginner Men 18 & Under |   |

**RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT**

IN CONSIDERATION of my minor child (the minor) and/or myself being permitted to participant in any way in the EVENT(S) and/or being permitted to enter for purpose and RESTRICTED AREA (A) (defined to be any area which requires special authorization credentials or permission to enter or any area to which admission by the general public is restricted or prohibited) I agree:

1. I know the nature of the EVENT(S) and the Minor's experience and capabilities, and believe the Minor to be qualified to participate in the Event(s). I will inspect the premises, facilities, and equipment to be used or with which the Minor may come in contact. IF I OR THE MINOR BELIEVE ANYTHING IS UNSAFE, I WILL INSTRUCT THE MINOR TO IMMEDIATELY LEAVE THE RESTRICTED AREA AND REFUSE TO PARTICIPATE FURTHER IN THE EVENT(S).

2. I FULLY UNDERSTAND and will instruct the Minor that (a) THE ACTIVITIES OF THE EVENT(S) ARE VERY DANGEROUS and participation in the Event(s) and/or entry into Restricted Areas involve RISK AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("RISKS"); (b) these Risks and dangers may be cause by the Minor's own actions, inaction, the action or inaction of others participating in the Event(s), the rules of the Event(s), the condition and layout of the premises and equipment, or the NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS NOT KNOWN TO ME or that are not readily foreseeable at this time; (d) THE SOCIAL AND ECONOMIC LOSSES and/or damages that could result from those Risks COULD BE SEVERE AND COULD PERMANENTLY CHANGE THE MINOR'S FUTURE.

3. I consent to the Minor's participation in the Event(s) and/or entry into Restricted Areas and HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS AND/OR DAMAGES FOLLOWING SUCH INJURY DISABILITY, PARALYSIS, OR DEATH. EVEN IF CAUSED IN WHOLE OR IN PART BY NEGLIGENCE OF THE "RELEASEES" NAMED BELOW.

4. I HEREBY RELEASE, DISCHARGE AND COVENANT NOT TO SUE the promoters, participants, racing associations, sanctioning organizations or any subdivision thereof, track operators, track owners, car owners, driver pit crews, rescue personnel, any person in any restricted area, promoters, Sponsors, advertiser, owners and leasees of premises used to conduct the Event(s), premises or event inspectors, surveyors, underwriters, consultants and other persons or entities who give recommendations, directions, or instructions or engage in risk evaluation or loss control activities regarding the premises or Event(s) and them their directors, officers, agents, and employees, all for the purpose herein referred to as "Releasees" FROM ALL LIABILITY TO ME, THE MINOR, my and the minor's personal representatives, assigns, heirs, and next of kin. FOR ANY AND ALL CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON ACCOUNT OF ANY INJURY including but not limited to death or damage to property, CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE.

5. If, despite this release, I the Minor or anyone on the Minor's behalf makes a claim against any of the "Releasees" named above AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASEES and each of them from ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS, LIABILITY, DAMAGE OR COST THEY MAY INCUR DUE TO THE CLAIM MADE AGAINST ANY OF THE "RELEASEES" NAMED ABOVE WHETHER THE CLAIM IS BASED ON THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.

6. I sign this agreement on my own behalf of the Minor. I HAVE READ THIS PARENTAL CONSENT RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, AND UNDERSTAND THAT BY SIGNING IT I GIVE UP SUBSTANTIAL RIGHTS I AND/OR THE MINOR WOULD OTHERWISE HAVE TO RECOVER DAMAGES FOR LOSSES OCCASIONED BY THE RELEASEES' FAULT AND SIGN IT VOLUNTARILY AND WITHOUT INDUCEMENT.

Signed \_\_\_\_\_

Date \_\_\_\_\_

Parent's Approval \_\_\_\_\_

agree to all the above)

(I have read and

entrant is under 18)

(Required if

